

# EQUALITY GENDER DIFFERENCE BASED ON TRADITIONAL SOCIETY AND A REVIVING WORLD

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## Abstract

Why this difference between men and women? And What is the solution? The one and only solution is women's self-confidence, self-reliance, self-discipline, self-protect, self-control. Gender inequality is not one homogeneous phenomenon but a collection of disparate and inter-linked problems. Women are an important part of every society and given a very high position in Indian society. Gradually their condition deteriorated. As time goes by, women are perceived as hopelessly an ailing. And society imposes many restrictions on them. These barriers have gradually taken the form of gender inequality in society. This perspective of discrimination violence against women, physical and mental torture forced sexual harassment, beating, kidnapping etc. Every child deserves to reach her full potential but exist of gender inequalities in their lives. India girls and boys see gender inequality in their homes and communities every day. India is the only large country where more girls die than boys. India willpower not copiously develop save mutually girls and boys are so supported to influence their full probable.

**Keywords** Gender Discrimination in childhood. Disruption of various traditional customs.

## Objectives

Objectives of my study, to create proper awareness, to describe the various act, article and worlds famous solidest women's, who are improve the standing of womenfolk empowered. the enablement of women has convert ace of the record imperative concerns of 21<sup>st</sup> aera not only at countrywide near but also at the international level. In context to the search causes of inequality, the conservative of ancient social customs which are still present in modern society is essential to eradicate them. when we match gender cruelties humanities are more even, safe and affluent, with better off.

## Methodology

I have vexed to acquaint the complete women race for animatronics feelings nearby their rights, schooling, and struggle for reality by using the appellation of several worlds famous upper class as examples. Wide-ranging my research I have adopted some theoretical aspects, some empiricist theory, some empirical aspects and some legal information using these topics.

## Introduction

Gender equality is an important factor in determine a country's overall growth. Women all over the world are facing discrimination based on gender. The fundamental rights of women are violated and are discrimination against in houses, schools, colleges, workplace, and society. Many reasons contribute to the discrimination behavior of society towards. Women in India trafficking sexual exploitation abortion of girl child and early forced marriage are around of the discriminative practices of society to worlds women.

## Gender discrimination in childhood

Every girl and boy deserve an equal chance to survive and enrich to gender discrimination, starting in childhood, continues to detract children of their childhoods and limit their chances, a girl divided into different jobs through use in food, clothing, sports, behavior etc. Constantly try to prove to him that you are a girl and your behavior will be different from boys. From family to neighbor, relatives are a girl. Not 'that girl should marry him, and go to next house.' Most Society has been advent by the manlike race in such a way that the market toys and children are made with gender discrimination in mind. Even which subject will study also decided from childhood. What profession a girl will take, Who she grows up is also decided from childhood. Girl are instructed from a young age that you are weak, less capable than boys, less power of thought and less effort so you must be humble and restrained in your behavior. Boys are inculcated from childhood with the idea that girls will be under the control of men. A girl controlled by her originator in childhood, then by her husband and in old age by her son, this control since become a major problem in gender discrimination in contemporary situation.

## Commotion of many outmoded customs

Equality will never be achieved unless old practices, which have been responsible for gender discrimination since ancient time and which are still present in the 21<sup>st</sup> century are eradicated. This Various Customs are discussed below;

**Patriarchy** – Patriarchy is universal ancient socially-constructed system which based on gender inequality. Men are dominating both domestic and public spheres. It is hidden in our ancient culture and diverse convention that men are the superior beings in the society and their valor will influence the entire society. In Indian society men were regarded as bearers and carrier of the next generation and ownership was vested in the same way. At the core of patriarchy is the natural acceptance of male ascendancy in humanity. As a result, they tried to maintain their dominance in all spheres of society and retain oppressing and exploiting women by considering them only as a man of procreation. This system men are the highest authority in a family.

**Dowry System** –Dowry system is a chronic evil custom. This system was brought to the United State by colonist from England and elsewhere in Europe. Dowries were paid during the colonial times and by the wealthy industrialists of the early 20<sup>th</sup> century. This Custom Women were abused in their husband house (1). In ancient Hindu society women did not inherit property in the same way as man. Therefor it was customary to give dowry to women at the while of marriage in Hindu society (2). It has also become fashionable to defend dowry as a substitute for the 'share' that the daughter is entitled to from her natal family and as a form of security for her future happiness. The argument is flawed on all counts. Gradually it became a heinous crime a marriage pledge. We can't demolish this crime in 21<sup>st</sup> century. This dowry system is a most important part of gender inequality.

## Causes of Gender Inequality

Due to various reasons gender inequality still exists today, all the reasons that modern society can't get rid of discrimination are mentioned below

**Illiteracy/lack of Awareness** - Because of their lack of education, women can be the most insidious opponents of precisely those programmes intended to improve their lives and those of their children.

**Social mindsets** – In the 21<sup>st</sup> period, there are some archaic ideas about women that are offending for gender inequality. Men have the idea that women should do all the house work, take maintenance of children, cook and never go out. The men of traditional and modern society have not yet erased from their minds. There are some families where women are still forced to cover one hand veil, and are not permitted to go out in front of men. Even men have this idea strongly setup their mind that womankind are not sedulous, not capable of taking any decision, women are modest, humble nature. All these thoughts are going on men's mind of lifers. Our society is still not impunities this thought.

## Step to Ending for Gender Discrimination

The rights and safeguards enshrined in the constitution for womankind in India are listed below

Many of the women who participated in the social reform and political activities of the 1920s 1930s and 1940s were pleased with the constitutional provisions and legal reform (5). we look into the history the fight of Indian feminism started well before the independence. It started with the implementations of regulation XVII. A.D.1829.of the Bengal code. The governor-general of Republic of India lady William Bentinck passed Bengal sati guideline 1829 which mand the rehearsal of sati prohibited in all of British India (6). In 1856 Hindu Windom re-marriage also act XV.

Before time only the male progeny had the right on property and land Ownership, but there was a fight against patriarchal society and inheritance law was passed in 1956(7).

In 1986 the national policy on education was formulated in India. The government launched a programme called 'Mahila Samakhya' focusing on the women empowerment.

Article 15[3] makes it possible for the state to create special provisions for protecting the interests of womenfolk and children.

Article 39 requires the state to direct its policy towards securing for men and women equally the right to an adequate means to livelihood article 39(a).and equal pay for equal work for both menfolk and womankind [39d] (8).

Article 51A[e] enjoins upon all citizen to relinquish applies critical to the poise of women.

243D [3] including the belonging to the SC and ST. Direct election in every panchayat to be set aside for women.

243 T [3] including women in municipality area (9).

## Example of some women, who are enlightened the entire world

## The role of international women, who have changed the world

**Jane Austen [1775-1817]** She started putting pen to paper when she was just a teenager and went on to write six major novels. 1791 she wrote 'The history of England' when the author was fifteen, she created great characters she was an important social commentator an early feminist. Her books are read by people all finished the world.

### **The role of Indian women, who changed the history**

**Rani Lakshmi Bai [1828-1858]** The fearless queen of Jhansi who fought fiercely a ferociously against British rule during the great Indian rebellion of 1857 [ The War of Indian Independence]. She fought to the death dying in battle after refusing to surrender. Her strength and bravery made her a legend in Indian culture.

**Savitribai Phule [1831-1897]** One of the first generations modern Indian feminists. She was the first female teacher and head-mistress. They also fought against the caste system and welcoming untouchables who were disavowed drinking water by the upper caste. She was the social reformer of the 19<sup>th</sup> century.

**Vijaya Lakshmi Pandit [1900-1990]** She stood the original Pre-and Post- Independence cabinet clergyman and the original ambassador to three different countries [Moscow, London, Washington D.C]. And the first Asian Women who elected the President of the UNGA. In 1979 she was selected the India representative to the UNHRC.

**Kamala Devi Chattopadhyay [1903-1988]** She was major contribution to India's Independence movement and advocate for women's equality. She organized the India Cooperative Union, this union helping rehabilitate over 50,000 refugees in the newly founded township of Faridabad. She became a founding member of the 'All India Women's Conference'.

**Justice Anna Chandy [1905-1996]** and high court 1959. She was the founded of "Shrimati" a magazine which aimed to promoted the women's rights.

**Usha Mehta [1920-2000]** An Indian liberty fighter, she is membered for shaping the parliament Radio. There first words show in her singing were "This is the congress radio calling on 42.34 meters from Somewhere in India."

**Medha Patkar [1954-till date]** Patkar partakes led the fight contrary to numerous progress projects in India. Her profession is social worker. And famous founding 'Narmada Bachao Andolan' and 'National Alliance of people's movement.

**Kiran Bedi [199-till date]** The first womenfolk to linking the Indian Police Provision in 1972. In 1984 she dined the NGO 'Navjyoti' India groundwork whose areas was to the recapture and restoration of drug hooks and women's enabling issues. And director general of Office of Police study and development and police adviser UN police.

The purpose of above discussion the deeds of these great historical nobles, that ancient history was evil due to Conservatism, various superstitions, sati-immolations, child marriage, and society were deeply entrenched. They have inscribed their names in the pages of history by confronting all social pre-judices, religious bigotry, exploitation discrimination amongst men and womenfolk.

How they managed? How they fought for decades to decades to get their rights? This discrimination was still toady, history has witnessed the discrimination existence of various conservative customs. Then, why can't women in modern times destroyed this difference in 21<sup>st</sup> century?

## Conclusion

From the upstairs discussion, we can appreciate that the input of women is not undeniable whether it is in the worldwide field or in the national field, whether Pre-Independence or Post-Independence. Their contribution to various streams of the world is equivalent to hundred men's. whether in economic, politics, education, culture, social reform and administration they have made the whole world has been bright with glory their responsibilities in every ground.

The people of all races, all religious, all regions of the world get proof that the discrimination among men and womenfolk has been eradicated. The success of these great nobler did not come in an one day. They had to tolerate a lot of contempt. Their success has motivated the whole women in society and inspired by all solid work. There is no other way to keep women trapped in stifling and backward barriers. The deeds and contributions of these great nobler in the times gone by of world are worth proving. From India's attainment of independence to the script of the constitutions women and men in India have equal sharer holder and dignity.

As the saying goes, those who do injustice and those who tolerate injustice are equal convicted. These nobler who are burning in our history have not only been able to stand-up against injustice but have also inspired women to become protestors. By overcoming the gender gap and not being trampled, under the feet of men, the whole world thought of women's freedom in an unprecedented way. A woman is not commodity. Just as a woman can hold a sword in her hand to obtain her status, she can hoist a **CALAMUS** for derivation, in time she can become the ruler of the country and subdue the entire male of the race, and can also assert her motherhood by conduct with any circumstance. Women can sacrifice own life for the country and the nation, also can dedicate themselves to attend of afflicted person. As well as suppress to demons and fight of the rights that have been taken away.

Some ways are discussed below-

Introduce to women in education entire the womenfolk and men requirements to be conscious in whole society. Every person should need to understand that women education is very essential to change and develop the world. Education is a commanding tool for dropping variation as it can give individuals the capability to convert Independent. It is vital to be conversant of women right empowered every woman to be self-reliant, and inspired other to be self-reliant. Women must continue to empower themselves and empower each other. A womenfolk should not be lower, she should be a perpetual minded, because any external opponent and internal rival can't be consolidated her mind. Rather than being controlled by others, anything must be judge by reason and adopt a modernist approach by transcending the scientific mind. Society needs to change its 'mindset about women'. Mindset is what obligation change -among boys and girls. And varying that mindset jerks at school and home. Mindset that Empathetic they any work can be completed by men and women starved of distinction.

**“Who protests every time against injustice, whether woman and man, will be burned in the pages of history”.**

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